

**Southern Piedmont Area of Narcotics Anonymous**

**Area Chair Report**

Date \_\_\_\_\_

Chairperson \_\_\_\_\_

**REMARKS** \_\_\_\_\_

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**OLD BUSINESS** \_\_\_\_\_

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**NEW BUSINESS** \_\_\_\_\_

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**FUTURE CONCERNS** \_\_\_\_\_

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**Date Of Next Area Meeting** \_\_\_\_\_