

**Southern Piedmont Area of Narcotics Anonymous**  
**Hospitals & Institutions Subcommittee Report**

Open Meeting \_\_\_\_\_ Date \_\_\_\_\_

Twelve Traditions \_\_\_\_\_ Twelve Concepts \_\_\_\_\_

Chairperson \_\_\_\_\_ Vice Chair \_\_\_\_\_

**HOMEGROUP REPRESENTATIVES**

Burning Desire \_\_\_\_\_ Just For Today \_\_\_\_\_

Links to Freedom \_\_\_\_\_ Stay in Position \_\_\_\_\_

Ties That Bind \_\_\_\_\_

**OLD BUSINESS**

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**NEW BUSINESS**

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**COORDINATORS REPORT**

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