

# SPANNA

## ***RCM Report***

Date: 1-19-2020

Name of Area/Subcommittee: SPANNA

Area Address (Address & Town): \_\_\_\_\_

RCM/Chair Person CHARLES P Email: CHARLESPOINDEXTER9746  
GMAEL.COM.

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_

Alt. RCM/Alt.Chair OPEN Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_

**Report:**

NOTHING TO REPORT THIS MONTH.

NEXT REGION MTG IS FEB 1<sup>ST</sup>

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Use Back if Needed