

# Southern Piedmont Area of Narcotics Anonymous

## Hospitals & Institutions Subcommittee Report

Home Groups Present: \_\_\_\_\_ Visitors: \_\_\_\_\_ Date: \_\_\_\_\_

Chairperson: \_\_\_\_\_ Vice-Chairperson: \_\_\_\_\_

Jail Coordinator: \_\_\_\_\_

### **Home Goup Representatives**

Burning Disire: \_\_\_\_\_ Just for Today: \_\_\_\_\_

Links to Freedom: \_\_\_\_\_ Primary Purpose: \_\_\_\_\_

Surrender: \_\_\_\_\_ Courage to Change: \_\_\_\_\_

Loving Arms: \_\_\_\_\_ Grow UP or Die: \_\_\_\_\_

Keep it Simple: \_\_\_\_\_

### **Coordinator Report:**

---

---

---

---

### **Old Business:**

---

---

---

---

---

### **New Business:**

---

---

---

---

---