

**Southern Piedmont Area of Narcotics Anonymous**  
**Public Information Subcommittee Report**

Open Meeting \_\_\_\_\_ Date \_\_\_\_\_

Twelve Traditions \_\_\_\_\_ Twelve Concepts \_\_\_\_\_

Chairperson \_\_\_\_\_ Vice Chair \_\_\_\_\_

**HOMEGROUP REPRESENTATIVES**

Burning Desire \_\_\_\_\_ Just For Today \_\_\_\_\_

Links to Freedom \_\_\_\_\_ Stay in Position \_\_\_\_\_

Ties That Bind \_\_\_\_\_

**OLD BUSINESS**

---

---

---

---

---

---

---

---

**NEW BUSINESS**

---

---

---

---

---

---

---

---

**Future Concerns**

---

---

---

---

---

---