

SPANNA

RCM Report

Date: 9-15-19

Name of Area/Subcommittee: _____

Area Address (Address & Town): _____

RCM/Chair Person CHARLES P Email: CHARLES.POINDEXTER974@GMAIL

Address: _____ Phone: 336-633-9739

City/ST/Zip: _____

Alt. RCM/Alt.Chair _____ Email: _____

Address: _____ Phone: _____

City/ST/Zip: _____

Report:

NO REGION REPORT TODAY. I AM GOING TO
SUBMIT LAST REGION MEETING MINUTES
IN THIS MONTHS MINUTES.

THANKS FOR ALLOWING ME TO
SERVE CHARLES P.

NEXT REGIONAL MEETING IS ON OCT 26TH

Use Back if Needed